3461 US Highway 22 East Branchburg, NJ 08876 908-725-3117 Fax: 908-725-2466



1428 Brunswick Avenue Trenton, NJ 08638 609-392-3666 Fax: 609-394-3939

www.core-realtors.com info@core-realtors.com

REALTOR® Membership Application

All Fields Required

Agent Information:					
Name: (as it appears on license)					
First: M.I.: Last: Nickname:					
Home Address:					
City: State: Zip:					
Business E-mail:					
Cell Phone: R.E. License #:					
Do you hold, or have you ever held a real estate license in any other state?					
If so, where:					
Primary Field of Business: Residential Appraisal Commercial Property Mgmt.					
Professional Designations: <i>if applicable</i> ☐ ABR ☐ CCIM ☐ CIPS ☐ CPM ☐ CRB ☐ CRE ☐ GRI ☐ SIOR ☐					
Office Information:					
Office Name:					
Office Address:					
City: State: Zip:					
Broker/Designated Realtor® Name:					
Membership Information:					
Have you ever held membership in any other Association/Board in this state or any other (i.e., NCJAR, Nexus, BCAR)?					
Yes No If Yes, name of the Association/Board:From:To:					
Type of membership:					
Primary membership includes membership with CORE, NJ Realtors, and National Association of Realtors.					
Secondary membership with CORE. Additional information needed:					
Name of primary Association/Board (i.e., NCJAR, Nexus, BCAR):					
Optional: Include a secondary membership with NJ Realtors: Yes No					

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Additional Informatio	n:					
Have you been found in vi the past three (3) years?	olation of the Co	ode of Ethics or	other member	rship duties in	any associatio	on of REALTORS® in
Are there any pending eth	iics complaints, ι □Yes	unsatisfied disc	ipline, and/or a	are you party t	o a pending ar	·bitration request?
Do you have any unpaid a Association MLS?	rbitration award ☐ Yes	ls or unpaid fina	ancial obligatio	ns to another	association of	REALTORS® or an
Within the past three (3) y laws, real estate license la authorities, and/or are you	ws, or other law	rs prohibiting u	nprofessional c	onduct render	ed by the cou	rts or other lawful
If the answer was Yes to a	ny question, pro	ovide an explan	ation below:			
Membership Agreemo	ent:					
If elected to membership days of confirmation of m Code of Ethics of the NATI accordance with the Code Regulations of the CORE A or otherwise, to invite and	embership. I oth IONAL ASSOCIAT of Ethics and Al Association of RE	nerwise agree on TION OF REALTOR Manuser Teal Tourner of the Teal Teal Teal Teal Teal Teal Teal Tea	on my own inition ORS®, including ual of the Assoc horize the Assoc	ative, to thoro the duty to a ciation and Colociation, throu	ughly familiari rbitrate busine nstitution, Byla gh the Membe	ize myself with the ess disputes in aws and Rules and ership Committee
I understand that if applyi New Jersey Association of	•		• •			nembership in the
If admitted into members	hip, dues are no	n-refundable. 1	The total amou	nt includes a n	on-refundable	application fee.
I acknowledge that as a m such membership, and I a is a federally registered tra promulgated by the Natio license to use the term RE REALTOR® and all REALTO	gree to abide by ademark of the nal Association. :ALTOR® is autor	the rules gove National Associ Upon terminat	rning use of the lation and use o lion of my mem	ose trademark of this designa obership in the	s. I understand tion is subject Association fo	d that REALTOR® to rules or any reason, my
CORE Association of REAL Call to Action, and Events Newsletter approximately receive all these email cor all communications and the 31st of every year and it is	notifications are two (2) months mmunications. I nat doing so mea	e sent via email s in advance tha understand I m ans I may not re	. Most importa at your annual i nay opt out at a eceive annual d	antly, you will membership d ny time using lues reminders	be notified in oues are payab the unsubscrib	our Weekly le. I consent to be link provided in
I certify that the answers and Association through its re	-			-	_	
Applicant Signature:					_ Date:	

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Broker/Designated Realtor® Signature: ______ Date: _____

Dues Proration Chart:

MONTH	LOCAL DUES	NJR DUES	NJR LEGAL DEFENSE FUND	NAR DUES	NAR SPECIAL ASSESSMENT	TOTAL	MEMBER APP FEE	TOTAL DUE
JANUARY	\$175.00	\$135.00	\$5.00	\$150.00	\$35.00	\$500.00	\$50.00	\$550.00
FEBRUARY	\$175.00	\$135.00	\$5.00	\$137.50	\$35.00	\$487.50	\$50.00	\$537.50
MARCH	\$175.00	\$135.00	\$5.00	\$125.00	\$35.00	\$475.00	\$50.00	\$525.00
APRIL	\$131.25	\$101.25	\$5.00	\$112.50	\$35.00	\$385.00	\$50.00	\$435.00
MAY	\$131.25	\$101.25	\$5.00	\$100.00	\$35.00	\$372.50	\$50.00	\$422.50
JUNE	\$131.25	\$101.25	\$5.00	\$87.50	\$35.00	\$360.00	\$50.00	\$410.00
JULY	\$87.50	\$67.50	\$5.00	\$75.00	\$35.00	\$270.00	\$50.00	\$320.00
AUGUST	\$87.50	\$67.50	\$5.00	\$62.50	\$35.00	\$257.50	\$50.00	\$307.50
SEPTEMBER	\$87.50	\$67.50	\$5.00	\$50.00	\$35.00	\$245.00	\$50.00	\$295.00
OCTOBER	\$43.75	\$33.75	\$5.00	\$37.50	\$35.00	\$155.00	\$50.00	\$205.00
NOVEMBER	\$43.75	\$33.75	\$5.00	\$25.00	\$35.00	\$142.50	\$50.00	\$192.50
DECEMBER	\$43.75	\$33.75	\$5.00	\$12.50	\$35.00	\$130.00	\$50.00	\$180.00

<u>Primary membership</u>: If state and national dues were already paid to another local association, a Letter of Good Standing from that Association is required with your application.

<u>Secondary membership</u>: If only applying to join CORE, total due will be local dues and the member application fee. If also applying to join NJR as a secondary member, NJR dues and NJR legal defense fund fee will also be due.

Payment Information:

☐ Check: Payable to CORE Association	on of Realtors® and submitted	l with application.
Check #:	Check Date:	Check Amount: \$
Credit Card: Contact CORE's Mem	bership Department at 908-7	25-3117, Option 3, to pay by credit card.
Payments to the CORE Association of payments may be deductible as an o		le as charitable contributions, however, such s expense.

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